| LOBBYING EXPENDITURE REPORT COVERING JANUARY 1 THROUGH JUNE 10 DUE AUGUST 15 COVERING JULY 1 THROUGH DECEMBER 31 | 5.1 Lobbyist's Registration Number |
|--|---|
| DUE FEBRUARY 15 | FOR OFFICE USE ONLY, Postmark Date: 12-3/07 |

Instructions

Print in ink or type.

Fill in Registration Number in spaces provided.

 Contiplete form and return to the Board of Ethics, \$401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809 (225) 922-1400.

. This form must be delivered or postmarked by the due date.

 This form may be faxed to (225) 922-1414. The original should be forwarded on the day of fax transmittal.

| Postmark Date: 12307 | - |
|----------------------|---|
| ELQ 1020315 | |

| 1. | Name Hazel | Grady | R. | | | | |
|----|--|--|-----------------|-----------------|----------------|---------------------------------------|----|
| | Lost | First | | M[| | | |
| 2, | Business Address 2400 | Veterans Blvd Street and No. | 1., Stc. 500 | City | LA 70062-4 | 4739 Հա | |
| | Mailing Address | | | | | | |
| 3. | Business Phone, (504 | | | _ | | ; ;, | |
| 4. | Total of all expenditures (Include expenditures from Scho | made January 1 thro coules A and B) | ugh June 30: | s, | D | : : : : : : : : : : : : : : : : : : : | |
| 5. | Total of all expenditures (When Applicable) (Inc. | | | \$ | | · | |
| 6. | Total of all expenditures (Line 4 added with Line \$ should | | эт уеаг: | \$93. | 96 | | |
| 7. | Did you make an expend | iture execeding \$50 | on one occasion | for any one le | gislator: | | |
| | From January 1 through From July 1 through De | | | |] NA | | |
| | If the answer to either que | estion in Number 7 a | bove is YES, pk | ease complete : | Schedule A and | attach | 1. |

Form 002, Rev. 0/99

LOBBYING EXPENDITURE REPORT

| | | 51 | | |
|-------|----------|---------|-------|--------|
| Lobby | rist's . | Registi | ation | Number |
| • | | | | |

| 8. | Did you make expenditures exceeding | the sum of \$250 fo | r any | one legisl | ator: | |
|----|--|--|-----------------------|---------------|--------|-------------------------|
| | From January 1 through June 30? From July 1 through December 31? | ☐ Yes ☐ Yes | X X | No No | | NA |
| | If the answer to either question in Nun | nbor B above is YES | Տ, թև | ase comple | ete Sc | hedule A and attach. |
| 9. | Did you expend funds for a reception, legislature, either house, any standing created by resolution of either house, a delegation thereof were invited during | committee, select c abcommittee of an | ати у с о л | illee, slatui | lory c | ommittee, committee |
| | ⊠ Yes | | | No | | |
| | If the answer to Number 9 above is YI | S, please complete | Sch | edule B an | d atta | ich. |
| | | | | | | |
| | | | | | | |
| | Ć.E.P.T | TELCATION OF A | 0011 | 'n 1 Ou | | |
| | CERT | IFICATION OF A | LLLU | KALI, | | |
| | I hereby certify that the information co | ntained herein is tr | ueai | rd correct to | o the | bost of my knowledge, |
| | information, and belief; that all repo | ortable expenditure | s ha | ve been in | clude | d herein; and that no |
| | information required by the Lobbyist omitted. | Disclosure Act [LS | A-R | .S. 24:50 e | t seg. |) has been deliberately |

Fra - (505, Ray, 639

Signature of Lubbyist

SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lobbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any detegation thereof, was invited.

| 1. NAME(S) OF GROUP(S) (NVITE)) | 2. DATE OF RECEPTION | 3. LOCATION OF RECEPTION | 4. TOTAL AMOUNT OF EXPENDITURE: FOR ATTENDING LEGISLATORS * |
|---|-------------------------|--|--|
| Southcentral Chapter CPAs & Southcentral legislators & guests | 12-5-01 | Ellendale Country Club 3319 Hwy. 311 Houma, LA | \$ 93.96 |
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^{*} No amount expended on persons other than attending legislators is reportable.

Form \$20 Nev. 4/85